

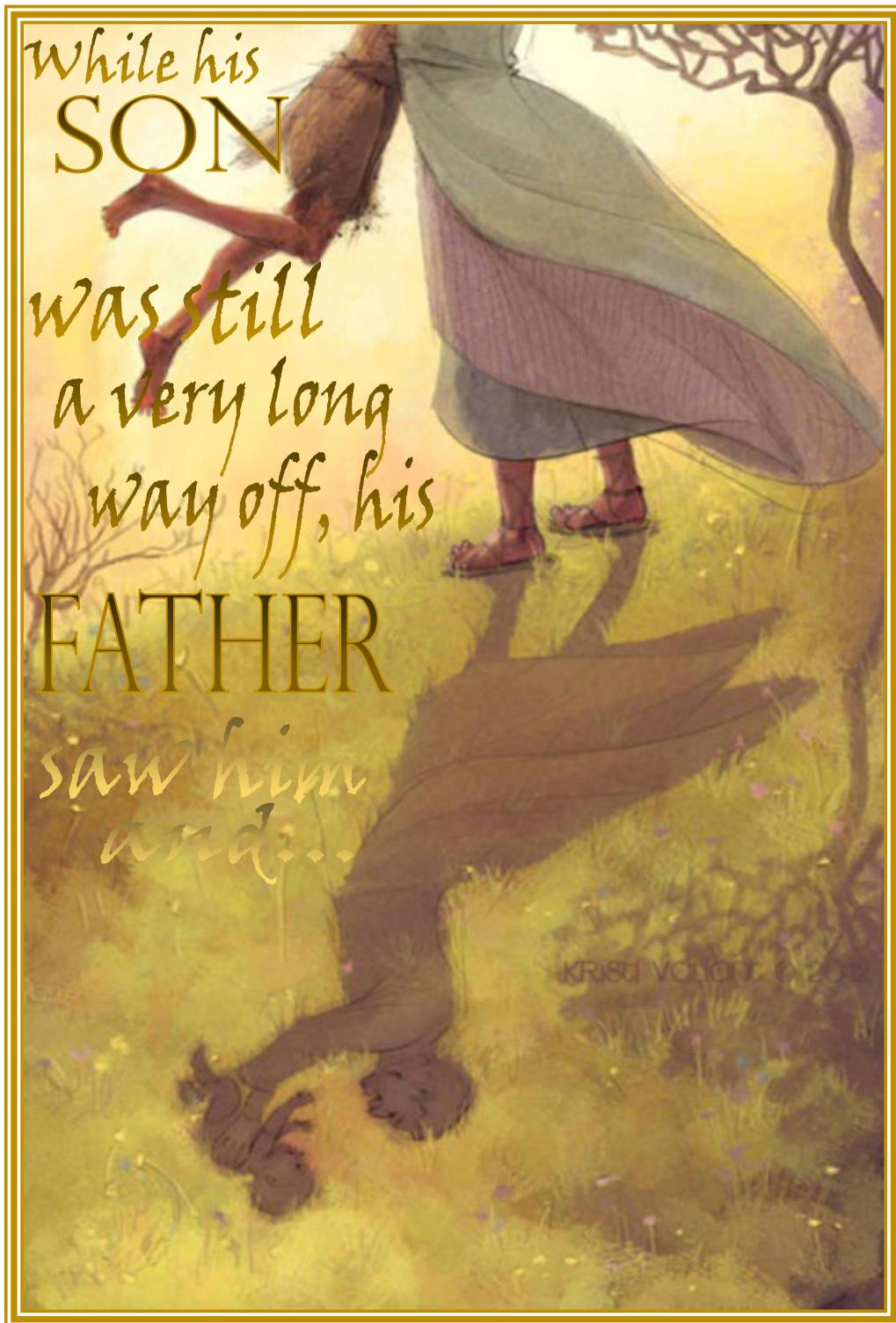
While his  
**SON**

was still  
a very long  
way off, his

**FATHER**

saw him  
and...

KRISTI VOLICIT © 2011



# Grace Evangelical Lutheran Church

Serving the Portland Area  
With the Means of Grace  
As a family of believers  
For almost 110 years...

As a Church  
As a School  
As a Preschool  
Principal Justin Eternick  
As a Mission  
As a Ministry  
As a Family of Ministries



A Family of Ministries For Christian  
Worship, Education and Care

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## Welcome! Pentecost 10, August 9<sup>th</sup>, 2020

**GRACE** ~ *“I am not ashamed of the gospel...”*



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

**GRACE** ~ *“These are written that you may believe...”*



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God’s Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the WELS.

**GRACE** ~ *“Therefore go and make disciples of all nations...”*



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God’s grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. **“But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen.” 2 Pt. 3:1**

## INVOCATION

- M: In the name of the Father  
C: **whose glory is declared by the heavens,**  
M: and of the Son  
C: **who calls us to be his witnesses to the ends of the earth,**  
M: and of the Holy Spirit  
C: **who empowers us to be his witnesses to the ends of the earth. Amen.**

## HYMN

### **“Doxology”**

*Fernando Ortega*

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Lyrics Displayed On Screen

## CONFESSION OF SIN

- M: Gracious Lord, through your Word you have revealed to us again and again the unsearchable riches of Christ, but again and again we confess that we have failed to recognize how richly we have been blessed.
- C: **“To me—even though I am the very least of all the saints—was given this grace: to preach to the Gentiles the unsearchable riches of Christ.” -Eph 3:8**
- C:  *God loved the world so that he gave  
His only Son the lost to save  
That all who would in him believe  
Should everlasting life receive* (CW 391 v. 1)
- M: We confess that we have often failed to fully appreciate all you have done for us in Christ, and have failed to share the message of your love and grace with others as we should.
- C: **“How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?” -Romans 10:14**
- C:  *Christ is the solid rock of faith,  
Who was made flesh and suffered death.  
All who confide in him alone  
Are built on this chief cornerstone.* (CW 391 v. 2)

- M: We confess that so often we have overlooked the needs of those who live near us and have shown so little concern for those who are far away.
- C: ***“Against you, you only, have I sinned, and I have done this evil in your eyes. Be gracious to me, God, according to your mercy.”*** -Psalm 51

- C:  ***God would not have the sinner die  
His Son with saving grace is nigh.  
His Spirit in the Word does teach  
How we the blessed goal may reach.*** (CW 391 v. 3)

### ABSOLUTION

- M: Because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast.

-Ephesians 2:4-9

As a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

- C: ***For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.***
- Ephesians 2:10

- C:  ***Be of good cheer, for God's own Son  
Forgives the sins that you have done.  
You're justified by Jesus' blood;  
Baptized, you are a child of God.*** (CW 391 vs. 4)

### Prayer of the Day

- M: O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: **Amen.**

## The Word

### FIRST LESSON

Isaiah 62:1-4

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch.<sup>2</sup> The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.<sup>3</sup> You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. <sup>4</sup> No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.<sup>5</sup> As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

### THE SECOND LESSON

Romans 8:31-39

<sup>31</sup>What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? <sup>33</sup>Who will bring any charge against those whom God has chosen? It is God who justifies.<sup>34</sup> Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup>As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.” <sup>37</sup>No, in all these things we are more than conquerors through him who loved us.<sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

### VERSE OF THE DAY

Luke 19:10

Alleluia. For the Son of Man came to seek and to save the lost.” Alleluia.

## THE GOSPEL LESSON

Luke 15:1-3; 11-32

Now the tax collectors and sinners were all gathering around to hear Jesus.<sup>2</sup> But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”<sup>3</sup> Then Jesus told them this parable: <sup>11</sup>“There was a man who had two sons. <sup>12</sup>The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

<sup>13</sup>“Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. <sup>14</sup>After he had spent everything, there was a severe famine in that whole country, and he began to be in need. <sup>15</sup>So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. <sup>16</sup>He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

<sup>17</sup>“When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death! <sup>18</sup>I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. <sup>19</sup>I am no longer worthy to be called your son; make me like one of your hired servants.’ <sup>20</sup>So he got up and went to his father.

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

<sup>21</sup>“The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

<sup>22</sup>“But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. <sup>23</sup>Bring the fattened calf and kill it. Let’s have a feast and celebrate. <sup>24</sup>For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

<sup>25</sup>“Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. <sup>26</sup>So he called one of the servants and asked him what was going on. <sup>27</sup>‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

<sup>28</sup>“The older brother became angry and refused to go in. So his father went out and pleaded with him. <sup>29</sup>But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. <sup>30</sup>But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’ <sup>31</sup>“‘My son,’ the father said, ‘you are always with me, and everything I have is yours. <sup>32</sup>But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## HYMN OF THE DAY:

CW #449: Children Of The Heavenly Father

*Children of the heav'nly Father Safely in his bosom gather;  
Nestling bird or star in heaven Such a refuge ne'er was given.*

*God his own doth tend and nourish; In his holy courts they flourish.  
From all evil things he spares them; In his mighty arms he bears them.*

*Neither life nor death shall ever From the Lord his children sever;  
Unto them his grace he showeth, And their sorrows all he knoweth.*

*Though he giveth or he taketh, God his children ne'er forsaketh;  
His the loving purpose solely To preserve them pure and holy.*

## THE SERMON

Luke 15:1-3; 11-32

# Thanksgiving

## THE OFFERING

An opportunity to give online can also be used at [Paypal.me/GracePortland](https://Paypal.me/GracePortland) or by utilizing this QR code:



## THE PRAYER OF THE CHURCH

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### THE BENEDICTION

*The blessing of Aaron has been spoken over god's people for over 3500 years. The Lord said, "So they will put my name on them, and I will bless them". – Numbers 6:24-26*

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

C: Amen.

### CLOSING HYMN:

LAPPY 26 (1-2) "Blessed Assurance"

Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God, Born of his Spirit, washed in his blood.

Refrain:

This is my story, this is my song, Praising my Savior all the day long;  
This is my story, this is my song, Praising my Savior all the day long.

Joyful confession: I am his own! Following Jesus, I'm never alone.  
Born of his Spirit, I am restored, Strengthened to serve my Savior and Lord.

Refrain:

This is my story, this is my song, Praising my Savior all the day long;  
This is my story, this is my song, Praising my Savior all the day long.