

The Struggle Is Real.

Our VICTORY | s Certain.

Grace Evangelical Lutheran Church

Serving the Portland Area With the Means of Grace As a family of believers For almost 110 years...

As a Church As a School As a Preschool As a Mission As a Ministry As a Family of Ministries



A Family of Ministries For Christian Worship, Education and Care

Church Campus

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Welcome! Lent 1, February 21, 2021

GRACE ~ "I am not ashamed of the gospel..."



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

GRACE ~ "These are written that you may believe..."



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God's Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the WELS.

GRACE ~ "Therefore go and make disciples of all nations..."



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God's grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. "But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen."

2 Peter 3:18

INVOCATION

M: In the name of the Triune God, the Father, † Son and Holy Spirit, to whom all hearts are open and from whom no secrets are hidden.

C: Amen.

HYMN: CW#385 (1) "Chief of Sinners Though I Be"

Chief of sinners though I be, Jesus shed his blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am his and he is mine!

CONFESSION

M: Beloved in the Lord; let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Silence for personal confession

C: O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

HYMN: CW#385 (2) "Chief of Sinners Though I Be"

Oh, the height of Jesus' love, Higher than the heav'ns above, Deeper than the depths of sea, Lasting as eternity, Love that found me --wondrous thought! Found me when I sought him not.

M: Jesus says to his people, "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: Yes, I believe!

HYMN: CW#385 (3) "Chief of Sinners Though I Be"

Only Jesus can impart, Comfort to a wounded heart: Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n, Faith and hope to walk with God In the way that Enoch trod.

THE ABSOLUTION

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus name I pray. Amen.

HYMN: CW#385 (4-5) "Chief of Sinners Though I Be"

Chief of sinners though I be, Christ is all in all to me.

All my wants to him are known; All my sorrows are his own.

Safe with him in earthly strife, I await the heav'nly life.

Strengthen me, O gracious Lord, By your Spirit and your word. When my wayward heart would stray, Keep me in the narrow way; Grace in time of need supply While I live and when I die.

THE PRAYER OF THE DAY

Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

THE WORD

THE FIRST LESSON Genesis 22:1-16

Some time later God tested Abraham. He called to him, "Abraham!" Abraham answered, "I am here."

- ² God said, "Now take your son, your only son, whom you love, Isaac, and go to the land of Moriah. Offer him there as a burnt offering on one of the mountains there, the one to which I direct you."
- ³ Abraham got up early in the morning, saddled his donkey, and took two of his young men with him, along with Isaac his son. Abraham split the wood for the burnt offering. Then he set out to go to the place that God had told him about. ⁴ On the third day Abraham looked up and saw the place in the distance.
- ⁵ Abraham said to his young men, "Stay here with the donkey. The boy and I will go on over there. We will worship, and then we will come back to you." ⁶ Abraham took

the wood for the burnt offering and loaded it on Isaac his son. He took the firepot and the knife in his hand. The two of them went on together.

⁷ Isaac spoke to Abraham his father and said, "My father?" He said, "I am here, my son."

He said, "Here are the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them went on together. ⁹ They came to the place that God had told him about. Abraham built the altar there. He arranged the wood, tied up Isaac his son, and laid him on the altar on top of the wood. ¹⁰ Abraham stretched out his hand and took the knife to slaughter his son.

"The Angel of the LORD called to him from heaven, "Abraham, Abraham!" Abraham said, "I am here."

¹² He said, "Do not lay your hand on the boy. Do not do anything to him. For now I know that you fear God, because you have not withheld your son, your only son, from me."

¹³ Abraham looked around and saw that behind him there was a ram caught in the thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ Abraham called the name of that place "The LORD Will Provide." So it is said to this day, "On the mountain of the LORD it will be provided."

HYMN: LAPPY (page 296)

"There Is a Green Hill Far Away"

There is a green hill far away, outside a city wall, where our dear Lord was crucified who died to save us all.

We may not know, we cannot tell, what pains he had to bear, but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good, that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin, he only could unlock the gate of heaven and let us in. ³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Please rise for the reading of the Gospel

GOSPEL LESSON Mark 1:12-15

¹² At once the Spirit sent him out into the wilderness, ¹³ and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him. ¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

HYMN OF THE DAY: CW #402

"My Faith Looks Up to Thee"

My faith looks up to thee, Thou Lamb of Calvary, Savior divine. Now hear me while I pray; Take all my guilt away; Oh, let me from this day Be wholly thine!

May thy rich grace impart Strength to my fainting heart; My zeal inspire! As thou hast died for me, Oh, may my love to thee Pure, warm, and changeless be, A living fire!

While life's dark maze I tread And griefs around me spread, Be thou my guide. Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From thee aside.

When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Savior, then, in love, Fear and distrust remove; Oh, bear me safe above, A ransomed soul!

SERMON 2 Samuel 12:1-13

The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. ² The rich man had a very large number of sheep and cattle, ³ but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him. 4 "Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him." ⁵ David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this must die! ⁶ He must pay for that lamb four times over, because he did such a thing and had no pity." ⁷Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. 8 I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. 9 Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. 10 Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.' ""This is what the LORD says: 'Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. 12 You did it in secret, but I will do this thing in broad daylight before all Israel." 13 Then David said to Nathan, "I have sinned against the LORD." Nathan replied, "The LORD has taken away your sin. You are not going to die.

THANKSGIVING

THE OFFERING

An opportunity to give online can also be used at Paypal.me/GracePortland or by utilizing this QR code:

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.



THE BENEDICTION



HYMN:

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