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Grace Evangelical Lutheran Church

Serving the Portland Area With the Means of Grace As a family of believers For almost 110 years...

As a Church As a School As a Preschool As a Mission As a Ministry As a Family of Ministries



A Family of Ministries For Christian Worship, Education and Care

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Welcome! Pentecost 4, June 28th, 2020

GRACE ~ "I am not ashamed of the gospel..."



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

GRACE ~ "These are written that you may believe..."



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God's Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the WELS.

GRACE ~ "Therefore go and make disciples of all nations..."



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God's grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. "But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen." 2 Pt. 3:1

On Eagles Wings – Psalm 91 Shane & Shane Music used with permission CCLI License 11209822

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

Confession

- M: You have searched me, Lord, and you know me. (Psalm 139:1)
- C: You know when I sit and when I rise; you perceive my thoughts from afar. (Psalm 139:2)
- M: You discern my going out and my lying down; you are familiar with all my ways. (*Psalm* 139:3)
- C: Before a word is on my tongue you, Lord, know it completely. (Psalm 139:4)
- M: You hem me in behind and before, and you lay your hand upon me. Such knowledge is too wonderful for me, too lofty for me to attain. (*Psalm* 139:5-6)
- C: Where can I go from your Spirit? Where can I flee from your presence? (Psalm 139:7)
- M: If I go up to the heavens, you are there; if I make my bed in the depths, you are there. (*Psalm* 139:8)
- C: Search me, God, and know my heart; test me and know my anxious thoughts. (Psalm 139:24)
- M: See if there is any offensive way in me, and lead me in the way everlasting. (Psalm 139:24)

Absolution

M: The LORD is compassionate and gracious, slow to anger, abounding in love. He will not always accuse, nor will he harbor his anger forever; he does not treat us as our sins deserve or repay us according to our iniquities. For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

(Psalm 103:8-12)

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit. Amen.

HYMN:

As The Deer – Psalm 42 Music & Sound Tune Don Moen Music used with permission CCLI License 11209822

Prayer Of The Day

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

THE WORD

FIRST LESSON

Exodus 19:1-8; 32:1-4

On the first day of the third month after the Israelites left Egypt—on that very day—they came to the Desert of Sinai. ² After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

³ Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: ⁴ 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. ⁵ Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

⁷ So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak. ⁸ The people all responded together, "We will do everything the LORD has said." So Moses brought their answer back to the LORD.

When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods[a] who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."

² Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me." ³ So all the people took off their earrings and brought them to Aaron. ⁴ He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, Israel, who brought you up out of Egypt."

HYMN RESPONSE Refrain CWS #767



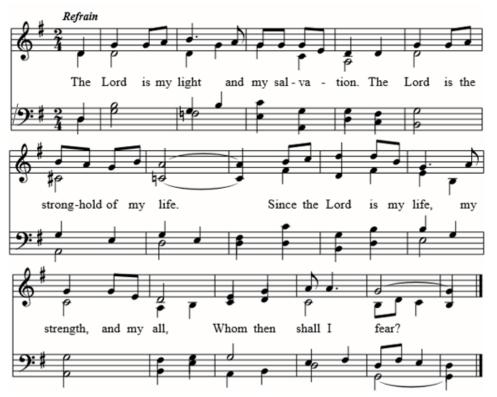
SECOND LESSON

Philippians 4:10-13, 19-20

10 I rejoice greatly in the Lord now that you have revived your concern for me once again. Actually, you were concerned, but you had no opportunity to show it. 11 I am not saying this because I lack anything; in fact, I have learned to be content in any circumstances in which I find myself. 12 I know what it is to live in humble circumstances, and I know what it is to have more than enough. I have learned the secret of being content in any and every situation, while being full or hungry, while having plenty or not enough. 13 I can do all things through Christ, who strengthens me.

19 And my God will fully supply your every need, according to his glorious riches in Christ Jesus. 20 Now to our God and Father be glory forever and ever! Amen.

HYMN RESPONSE Refrain CWS #767



THE GOSPEL LESSON

Matthew 6:25-34

²⁵ "For this reason I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? ²⁶ Look at the birds of the air. They do not sow or reap or gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they? ²⁷ "Which of you can add a single moment to his lifespan by worrying? ²⁸ Why do you worry about clothing? Consider how the lilies of the field grow. They do not labor or spin, ²⁹ but I tell you that not even Solomon in all his glory was dressed like one of these. ³⁰ If that is how God clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will he not clothe you even more, you of little faith? ³¹ "So do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' ³² For the unbelievers chase after all these things. Certainly your heavenly Father knows that you need all these things. ³³ But seek first the kingdom of God and his righteousness, and all these things will be given to you as well. ³⁴ So do not worry about tomorrow, for tomorrow will care for itself. Each day has enough trouble of its own."

HYMN: CW #477

What is the world to me, With all its vaunted pleasure When you and you alone, Lord Jesus, are my treasure! You only, dearest Lord, My soul's delight shall be; You are my peace, my rest. What is the world to me!

The world seeks to be praised, And honored by the mighty, Yet never once reflects That they are frail and flighty.

But what I truly prize Above all things is he,

My Jesus, he alone. What is the world to me!

The world seeks after wealth, And all that money offers, Yet never is content Though gold should fill its coffers. I have a higher good; Content with it I'll be; My Jesus is my wealth -What is the world to me!

What is the world to me! My Jesus is my treasure, My life, my health, my wealth, My friend, my love, my pleasure, My joy, my crown, my all, My bliss eternally. Once more then I declare: What is the world to me!

<u>SERMON</u>

Philippians 4:10-13, 19-20

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING

OFFERING

An opportunity to give online can also be used at Paypal.me/GracePortland or by utilizing this QR code:



PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE BENEDICTION

The blessing of Aaron has been spoken over god's people for over 3500 years. The Lord said, "So they will put my name on them, and I will bless them". – Numbers 6:24-26

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

HYMN:

Beyond The Sky
Fernando Ortega
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