

Midweek Lenten Devotion

February 24th, 2021



Opening verses

M: Jesus Christ is the light of the world,
C: *the light no darkness can overcome.*
M: Stay with us, Lord for it is evening,
C: *and the day is almost over.*
M: Be our light and scatter the darkness,
C: *and hear our evening hymn of praise.*

Hymn:

#347 "Jesus! and Shall It Ever Be"

*Jesus! and shall it ever be A mortal man ashamed of thee?
Ashamed of thee, whom angels praise, Whose glories shine through endless days?*

*Ashamed of Jesus? Just as soon Let midnight be ashamed of noon.
'Tis midnight with my soul till he, Bright Morning Star, bids darkness flee.*

*Ashamed of Jesus, that dear friend On whom my hopes of heav'n depend?
No; when I blush, be this my shame, That I no more revere his name.*

*Ashamed of Jesus? Yes, I may When I've no guilt to wash away,
No tear to wipe, no good to crave, No fear to quell, no soul to save.*

*Till then --nor is my boasting vain Till then I boast a Savior slain;
And oh, may this my glory be: That Christ is not ashamed of me.*

The Passion History:

Lesson One

LEADER: The Festival of Unleavened Bread, which is called the Passover, was approaching. Jesus said to his disciples,

MEN: "You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified."

LEADER: Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas.

WOMEN: They plotted together how to arrest Jesus in some deceitful way and kill him.

CONGREGATION: But they said, "Not during the Festival, or else there might be a riot among the people."

LEADER: Satan entered Judas, called Iscariot, who was one of the Twelve. He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. They were glad and agreed to give him money. He promised to do it

and was looking for an opportunity to betray Jesus to them away from the crowd.¹

WOMEN: On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him,

MEN: “Where do you want us to go and prepare for you to eat the Passover?”

LEADER: He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, furnished and ready. Make preparations for us there.”

WOMEN: They went and found things just as he had told them, and they prepared the Passover.

LEADER: When the hour had come, Jesus reclined at the table with the twelve apostles.

MEN: He said to them, “I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”²

CONGREGATION: A dispute arose among the disciples about which of them was considered to be greatest.

LEADER: But he told them, “The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. For who is greater, one who reclines at the table or one who serves? Isn’t it the one who reclines at the table? But I am among you as one who serves. You are those who have remained with me in my trials. I am going to grant a kingdom to you, just as my Father granted to me, so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel.”³

WOMEN: Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father.

CONGREGATION: Having loved those who were his own in the world, he loved them to the end.⁴

MEN: By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

CONGREGATION: Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God.

¹ Matthew 26:1-5; Mark 14:1-2; Luke 22:1-6

² Matthew 26:17-20; Mark 14:12-17; Luke 22:7-17

³ Luke 22:24-30

⁴ Or *to the fullest extent*

LEADER: He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist.

WOMEN: Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

MEN: He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?"

LEADER: Jesus answered him, "You do not understand what I am doing now, but later you will understand."

MEN: Peter told him, "You will never, ever, wash my feet!"

LEADER: Jesus replied, "If I do not wash you, you have no part with me."

MEN: "Lord, not just my feet," Simon Peter replied, "but also my hands and my head!"

CONGREGATION: Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you⁵ are clean, but not all of you." Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean."

WOMEN: After Jesus had washed their feet and put on his outer garment, he reclined at the table again.

LEADER: "Do you understand what I have done for you?" he asked them. "You call me Teacher and Lord. You are right, because I am. Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. Yes, I have given you an example so that you also would do just as I have done for you. Amen, Amen,⁶ I tell you: A servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, you are blessed if you do them."⁷

CONGREGATION: He took a cup, gave thanks, and said, "Take this and divide it among yourselves, for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes."⁸

LEADER: While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me."

CONGREGATION: They were very sad and began to say to him one after another, "Surely, not I, Lord?"

MEN: He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe

⁵ *You* is plural.

⁶ Usually people say *Amen* at the end of a prayer, but Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. Here it is emphasized by being used twice. See FAQ #1 at wartburgproject.org/faqs/

⁷ John 13:1-17

⁸ Luke 22:17-18

to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”⁹

LEADER: After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

WOMEN: The disciples were looking at each other, uncertain which of them he meant.

CONGREGATION: One of his disciples, the one Jesus loved, was reclining at Jesus’ side. Simon Peter motioned to him to find out which one Jesus was talking about.

MEN: So leaning back against Jesus’ side, he asked, “Lord, who is it?”

LEADER: Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.”

WOMEN: Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

MEN: So Jesus told him, “What you are about to do, do more quickly.”

CONGREGATION: None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor.

WOMEN: As soon as Judas had taken the bread, he went out. And it was night.

LEADER: After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him.¹⁰ If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”¹¹

Hymn:

O Sacred Head, Now Wounded

Fernando Ortega

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Lyrics Displayed On Screen

Devotion

John 13:21-30; Matthew 27:1-10

²¹After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

²²The disciples were looking at each other, uncertain which of them he meant. ²³One of his disciples, the one Jesus loved, was reclining at Jesus’ side. ²⁴So Simon Peter motioned to him to find out which one he was talking about.

²⁵So leaning back against Jesus’ side, he asked, “Lord, who is it?”

⁹ Matthew 26:21-25; Mark 14:18-21

¹⁰ Or *Now the Son of Man was glorified, and God was glorified in him.*

¹¹ John 13:21-32

²⁶ Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.” Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. ²⁷ As soon as Judas took the bread, Satan entered into him. So Jesus told him, “What you are about to do, do more quickly.”

²⁸ None of those reclining at the table understood why Jesus said this to him. ²⁹ Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor. ³⁰ As soon as Judas had taken the bread, he went out. And it was night.

Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ² So they bound him, led him away and handed him over to Pilate the governor.

³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴ “I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself.

⁶ The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” ⁷ So they decided to use the money to buy the potter’s field as a burial place for foreigners. ⁸ That is why it has been called the Field of Blood to this day. ⁹ Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, ¹⁰ and they used them to buy the potter’s field, as the Lord commanded me.”

Luther’s Evening Prayer

In the name of the Father, Son, and Holy Spirit. Amen. I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

The Benediction

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**