

When he entered Jerusalem, the whole city was stirred up, asking,

"Who is This?"

Grace Evangelical Lutheran Church

Serving the Portland Area
With the Means of Grace
As a family of believers
For almost 110 years...

As a Church
As a School
As a Preschool
As a Mission
As a Ministry
As a Family of Ministries



A Family of Ministries For Christian
Worship, Education and Care

Church Campus
7610 NE Fremont Street
Pastor Thad Bitter
503.290.6316 – call/text

School Campus
2252 SE 92nd Street
Principal Justin Eternick
920.988.1999 – call/text
ECE Director Tammy Godish
503.312.4230 – call/text

Welcome! Palm Sunday, March 28th, 2021

GRACE ~ “I am not ashamed of the gospel...”



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

GRACE ~ “These are written that you may believe...”



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God’s Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the Wisconsin Evangelical Lutheran Synod (WELS).

GRACE ~ “Therefore go and make disciples of all nations...”



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God’s grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. **“But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen.” II Peter 3:1**

BELL

At the bell, congregation is asked to please rise, turn and face the processional cross at the back of the church.

IGLESIA LUTERANA CRISTO VIDEO

Hosanna
By Peter Dorn

THE PROCESSION WITH PALMS

M: The grace of our Lord [+] Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.


M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith.

THE HYMN OF THE DAY: LAPPY pg. 56

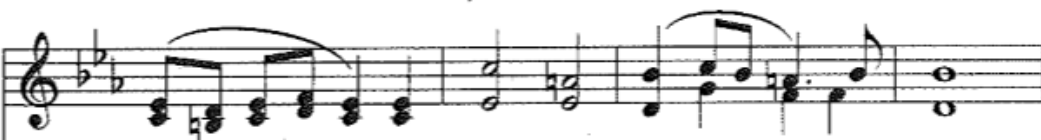
Daughter of Zion
Text: Joh. J Eschenburg
Tune: Judas Maccabeus; Setting: G. F. Handel

1. Daugh - ter of Zi - on, shout ——— for joy!
2. Hail, ho - san - na, Da - vid's Son!
3. Hail, ho - san - na, Da - vid's Son!

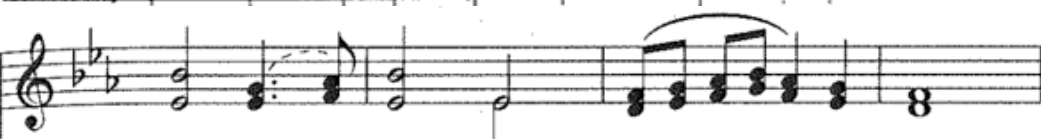
Shout ——— a - loud, Je - ru - sa - lem!
See ——— your peo - ple's palms ——— of praise.
Hear ——— our wel - come, gra - cious King!



Christ ——— your King ——— now — comes to you;
 Your ——— e - ter - nal king - dom — come!
 Firm — ly stands your throne — of — peace,



See, ——— he comes, the Prince ——— of peace.
 Praise ——— be sung to God ——— on high!
 God ——— the Fa - ther's on — ly Son!



Daugh - ter of Zi - on, shout ——— for joy!
 Hail, ho - san - na, Da - vid's Son!
 Hail, ho - san - na, Da - vid's Son!



Shout ——— a - loud, Je - ru - sa - lem!
 See ——— your peo - ple's palms ——— of praise.
 Hear ——— our wel - come, gra - cious King!

THE GOSPEL

Matthew 21:1-11

M: As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

C: *"Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"*

M: When he entered Jerusalem, the whole city was stirred up, asking, "Who is this?" And the crowds were saying, "This is Jesus, the prophet from Nazareth in Galilee."

GLS CHILDREN (Grades 1-4)

Hosanna

M: Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. 10 I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth. (Zechariah 9:9,10)

C: The hour has come for the Son of Man to be glorified. (John 12:23)

M: Let us go forth in peace.

C: **In the name of the Lord.**

THE PROCESSION HYMN: CWS #131 (1-3) and Psalm 118


All Glory Laud and Honor

M: Give thanks to the Lord, for he is good;

C: **His love endures forever.**

M: Open for me the gates of righteousness;

C: **I will enter and give thanks to the Lord.**


 *All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and blessed one.*

M: This is the gate of the Lord

C: **Through which the righteous may enter.**

M: I will give you thanks, for you answered me;

C: **you have become my salvation.**


 *All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The company of angels Is praising you on high,
And we with all creation In chorus make reply.*

M: Blessed is he who comes in the name of the Lord.

C: **From the house of the Lord we bless you.**

M: With boughs in hand, join in the festal procession

C: **Up to the horns of the altar.**

 *All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the Hebrews With palms before you went;
Our praise and prayer and anthems Before you we present.*

THE APOSTLES' CREED

I believe in God, the Father almighty maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to his breast,
The children sang their praises, The simplest and the best.*

*From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of saints and angels Rode on in lowly state
Nor scorned that little children Should on his bidding wait.*

*"Hosanna in the highest!" That ancient song we sing,
For Christ is our Redeemer, The Lord of heav'n, our King.
Oh, may we ever praise him With heart and life and voice
And in his royal presence Eternally rejoice.*

THE SERMON

Luke 19:37-41; Luke 23:26-31

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:³⁸ “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!”

³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

⁴¹ As he approached Jerusalem and saw the city, he wept over it ⁴² and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

²⁶ As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷ A large number of people followed him, including women who mourned and wailed for him. ²⁸ Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ ³⁰ Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”” ³¹ For if people do these things when the tree is green, what will happen when it is dry?”

THANKSGIVING

THE OFFERING

*An opportunity to give online can also be used at
Paypal.me/GracePortland or by utilizing this QR code:*



PRAYER OF CHURCH & THE LORD'S PRAYER

THE SACRAMENT OF HOLY COMMUNION

The congregational responses are spoken unless otherwise indicated

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He protects and preserves his Church in every age and gives us confidence to lift up our heads and watch for Jesus with joy. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me. Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

THE DISTRIBUTION

Thank you for honoring our practice of "close" communion. The Bible teaches that participating in the Lord's Supper is an expression of complete unity of faith (1 Cor. 10:17). We lovingly ask, therefore, that before joining in this, the highest act of fellowship, a unity of faith based on the Bible be established through membership in this congregation or in a sister congregation of the Wisconsin Evangelical Lutheran Synod (WELS). We are most eager for you to join us in the unity of faith and confession we enjoy. If you would like to discuss "close" communion, learn more about becoming a member at Grace, or any other spiritual matter with the pastor, please indicate this on the Friendship Register by checking "would like pastor to call/visit" or contact our pastor at 503-290-6316.

THE CLOSING PRAYER & BLESSING

M: Jesus, Son of David, blessed are you, for you come to us in the name of the Lord. In spirit this morning we traveled across the ages and around the world to join that happy throng that sang your praises as you rode into Jerusalem on a donkey. We ask you to continue to come to us, King of Zion, through your means of grace, and prepare us to follow you through this crucial Holy Week.

Hymn:

Above All

Lenny LeBlanc

Music used with permission CCLI License 11209822

Lyrics Displayed On Screen



HOLY WEEK WORSHIP SCHEDULE

Maundy Thursday

April 1st, 6:30 PM WORSHIP



Good Friday

April 2nd, 7:00 PM WORSHIP

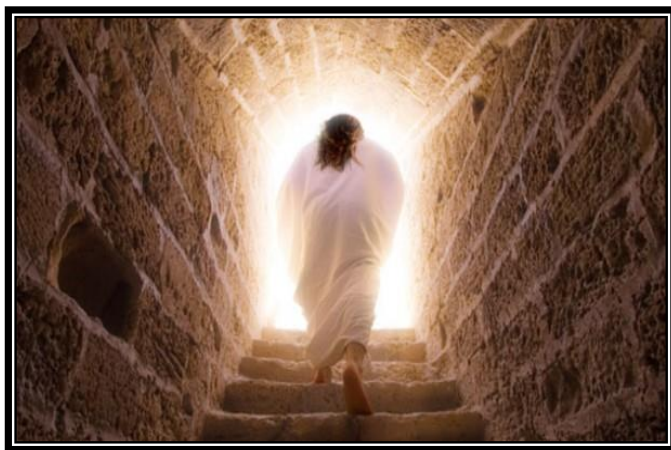
Easter Sunrise

April 4th, 8:00 AM
WORSHIP

Easter Refreshments
8:30 – 9:30 AM

Easter Sunday

April 4th, 9:30 AM
FESTIVAL WORSHIP



Worship Notes

for kids

Name _____
Date _____



Songs We Sang

The Scripture Text Was: _____

What was the sermon about?

Draw a picture from the lesson.



Words I Don't Know:

