



Serving the Portland Area with the Means of Grace and as a family of believers for over 110 years... as a church, school, preschool, mission, and ministry.

Church Campus: 7610 NE Fremont Street, Pastor – Pastor Thad Bitter (503.290.6316 – call /text)

School Campus: 2252 SE 92nd Street, Principal - Justin Eternick (920.988.1999 – call /text)

Preschool: 2252 SE 92nd Street, ECE Director Tammy Godish (503.312.4230 – call /text)

Palm Sunday – March 24th, 2024

Grace ~ “I am not ashamed of the gospel. . .”



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

Grace ~ “These are written that you may believe. . .”



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God’s Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the Wisconsin Evangelical Lutheran Synod (WELS).

Grace ~ “Therefore go and make disciples of all nations. . .”



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God’s grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. **“But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen.” 2 Pt. 3:18**

SERVICE INTRODUCTION

After the service introduction the congregation is asked to please rise, turn and face the processional cross at the back of the church.

THE PROCESSION WITH PALMS

THE GOSPEL

Matthew 20:17-19

M: Now Jesus was going up to Jerusalem. On the way, he took the Twelve aside and said to them, “We are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!”

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith.

M: The grace of our Lord [+] Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: This is the gate of the Lord

C: **Through which the righteous may enter.**

M: I will give you thanks, for you answered me;

C: **you have become my salvation.**

M: Blessed is he who comes in the name of the Lord.

C: **From the house of the Lord we bless you.**

M: With boughs in hand, join in the festal procession

C: **Up to the horns of the altar.**

THE PROCESSIONAL HYMN:

CW21 Blue #412 (1-2): All Glory, Laud, and Honor

*All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
You are the King of Israel and David's royal Son,
Now in the Lord's name coming, our King and blessed one.*

*All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
The company of angels is praising you on high,
And we with all creation in chorus make reply.*

THE OLD TESTAMENT PROPHECY

Zechariah 9:9-10

- M:** Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations.
- C:** **His rule will extend from sea to sea and from the River to the ends of the earth.**

THE PROCESSIONAL HYMN:

CW21 Blue #412 (3): All Glory, Laud, and Honor

*All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
The people of the Hebrews with palms before you went;
Our praise and prayer and anthems before you we present.*

GOSPEL

Matthew 21:1-11

M: As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

C: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

THE PROCESSIONAL HYMN:

CW21 Blue #412 (4-5): All Glory, Laud, and Honor

*All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
To you before your passion they sang their hymns of praise;
To you, now high exalted, our melody we raise.*

*All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
As you received their praises, accept the prayers we bring,
O Source of ev'ry blessing, our good and gracious King.*

M: When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” And the crowds were saying,

C: “This is Jesus, the prophet from Nazareth in Galilee.”

CHILDREN’S SONG

Hosanna

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN:

CW21 Blue #411: Ride On, Ride On in Majesty

*Ride on, ride on in majesty!
Hark! all the tribes hosanna cry.
O Savior meek, pursue your road,
With palms and scattered garments strowed.*

*Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, your triumphs now begin
O'er captive death and conquered sin.*

*Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see th' approaching sacrifice.*

*Ride on, ride on in majesty!
Your last and fiercest strife is nigh.
The Father on his sapphire throne
Awaits his own anointed Son.*

*Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow your meek head to mortal pain,
Then take, O Christ, your power and reign.*

THE SERMON

Zechariah 9:9-10

THANKSGIVING

THE OFFERING

An opportunity to give online can also be used at
Paypal.me/GracePortland or by utilizing this QR code:



PRAYER OF CHURCH & THE LORD'S PRAYER

THE SACRAMENT OF HOLY COMMUNION

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome.

HYMN

Hosanna to the Living Lord

Lyrics: CW21 Blue #915 (1-2)

Tune: CW21 Blue #331: From Heaven Above

Hosanna to the living Lord!

Hosanna to th'incarnate Word!

*To Christ, Creator, Savior, King,
let earth, let heav'n hosanna sing.*

"Hosanna, Lord!" your angels cry;

"Hosanna, Lord!" your saints reply.

*Throughout the earth, around your throne,
your people sing in sweetest tone.*

THE PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

C: **By his incarnation, he became one with us.**

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

M: Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. Amen.

HYMN

Hosanna to the Living Lord

Lyrics: CW21 Blue #915 (3)

Tune: CW21 Blue #331: From Heaven Above

***O Savior, with protecting care
abide in this your house of prayer,
Where we your parting promise claim,
assembled in your sacred name.***

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

HYMN

Hosanna to the Living Lord

Lyrics: CW21 Blue #915 (4-5)

Tune: CW21 Blue #331: From Heaven Above

***O Spirit, all our sins forgive,
and come within our hearts to live.
Our souls shall be your temple pure
and you will make our faith endure.***

***So, on that last and dreadful day,
when earth and heav'n shall melt away,
your flock, redeemed from sinful stain,
shall swell the sound of praise again.***

DISTRIBUTION

Thank you for honoring our practice of "close" communion. The Bible teaches that participating in the Lord's Supper is an expression of complete unity of faith (1 Cor. 10:17). We lovingly ask, therefore, that before joining in this, the highest act of fellowship, a unity of faith based on the Bible be established through membership in this congregation or in a sister congregation of the Wisconsin Evangelical Lutheran Synod. We are most eager for you to join us in the unity of faith and confession we enjoy.

DISTRIBUTION HYMN

CW21 Blue #414: No Tramp of Soldiers' Marching Feet

THE COMMUNION BLESSING

THE CLOSING PRAYER AND BENEDICTION

M: Jesus, Son of David, blessed are you, for you come to us in the name of the Lord. In spirit this morning we traveled across the ages and around the world to join that happy throng that sang your praises as you rode into Jerusalem on a donkey. We ask you to continue to come to us, King of Zion, through your means of grace, and prepare us to follow you through this crucial Holy Week.

M: The Lord bless you and keep you.
The Lord make his shine upon and be gracious unto you.
The Lord look upon you with favor, and give you peace.

C: Amen.

THE CLOSING HYMN

LAPPY pg. 56: Daughter of Zion


Text: Joh. J Eschenburg

Tune: Judas Maccabeus; Setting: G. F. Handel

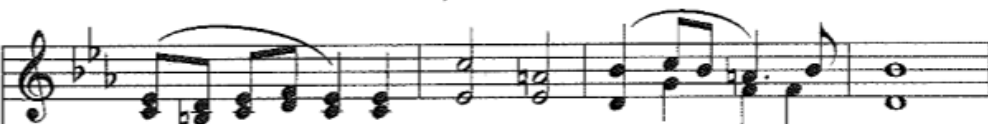


1. Daugh - ter of Zi - on, shout for joy!
2. Hail, ho - san - na, Da - vid's Son!
3. Hail, ho - san - na, Da - vid's Son!

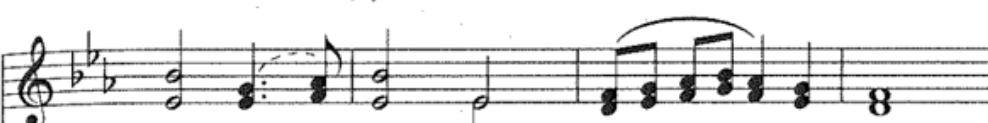
Shout a - loud, Je - ru - sa - lem!
See your peo - ple's palms of praise.
Hear our wel - come, gra - cious King!



Christ ——— your King ——— now — comes to you;
 Your ——— e - ter - nal king - dom — come!
 Firm ——— ly stands your throne — of — peace,



See, ——— he comes, the Prince ——— of peace.
 Praise ——— be sung to God ——— on high!
 God ——— the Fa - ther's on ——— ly Son!



Daugh - ter of Zi - on, shout ——— for joy!
 Hail, ho - san - na, Da - vid's Son!
 Hail, ho - san - na, Da - vid's Son!



Shout ——— a - loud, Je - ru - sa - lem!
 See ——— your peo - ple's palms ——— of praise.
 Hear ——— our wel - come, gra - cious King!



HOLY WEEK WORSHIP SCHEDULE

Maundy Thursday

March 28th, 7:00 PM WORSHIP



Good Friday

March 29th, 7:00 PM WORSHIP

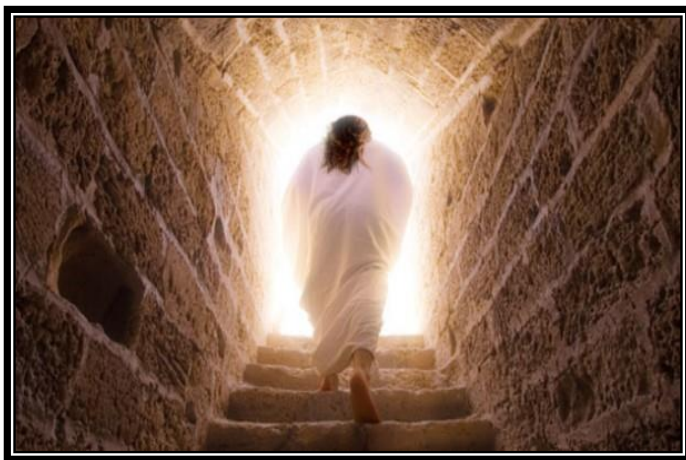
Easter Sunrise

March 31, 7:00 AM
WORSHIP

Easter Breakfast
8:00 – 9:15 AM

Easter Morning

March 31, 9:30 AM
FESTIVAL WORSHIP



Blessed be the King
that cometh in the
name of the Lord:

-Luke 19:38



PALM SUNDAY