

*The*  
**TEMPLE**  
*of the*  
**Holy Spirit**





Grace  
LUTHERAN CHURCH

Serving the Portland Area with the Means of Grace and as a family of believers for over 110 years... as a church, school, preschool, mission, and ministry.

Church Campus: 7610 NE Fremont Street, Pastor – Pastor Thad Bitter (503.290.6316 – call /text)  
School Campus: 2252 SE 92nd Street, Principal - Justin Eternick (920.988.1999 – call /text)  
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## Festival of Pentecost / Gifts God Gives - Temple May 28th, 2023

*Grace ~ "I am not ashamed of the gospel..."*



When it comes to the truth of Scripture, there is no room for compromise. The Bible is the book we live by... for life now and for life forever. We accept the Bible as the pure Word of God. We believe that our only Savior is Jesus Christ, the sinless Son of God, who was crucified, died, and was buried but rose again to open the door to heaven for everyone who believes in him.

*Grace ~ "These are written that you may believe..."*



Grace Lutheran Church has served the Portland area for over 100 years by faithfully preaching and teaching the timeless truth of God's Word. We believe that God uses the timeless message of Word and Sacraments to bring souls into his care. This is a message that we share here and around the world through our affiliation with the Wisconsin Evangelical Lutheran Synod (WELS).

*Grace ~ "Therefore go and make disciples of all nations..."*



Grace Lutheran Church exists to win souls by joyfully proclaiming the truth of God's grace through Christ, to nurture believers in growing in faith and lives of Christian service, and to join together in worship and praise. **"But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever! Amen." 2 Pt. 3:18**

## **THE LESSON:**

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. <sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” <sup>12</sup> Amazed and perplexed, they asked one another, “What does this mean?” <sup>13</sup> Some, however, made fun of them and said, “They have had too much wine.”

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It’s only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel:

<sup>17</sup> “In the last days, God says,

I will pour out my Spirit on all people.  
Your sons and daughters will prophesy,  
your young men will see visions,  
your old men will dream dreams.

<sup>18</sup> Even on my servants, both men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.

<sup>19</sup> I will show wonders in the heavens above  
and signs on the earth below,  
blood and fire and billows of smoke.

<sup>20</sup> The sun will be turned to darkness  
and the moon to blood  
before the coming of the great and glorious day of the Lord.

<sup>21</sup> And everyone who calls  
on the name of the Lord will be saved.’

*Speak, O Lord, as we come to you  
To receive the food of your Holy Word.  
Take your truth, plant it deep in us;  
Shape and fashion us in your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us  
All your purposes for your glory.*

*Teach us, Lord, full obedience,  
Holy reverence, true humility.  
Test our thoughts and our attitudes  
In the radiance of your purity.  
Cause our faith to rise, cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail,  
Let their truth prevail over unbelief.*

*Speak, O Lord, and renew our minds;  
Help us grasp the heights of your plans for us.  
Truths unchanged from the dawn of time,  
That will echo down through eternity.  
And by grace we'll stand on your promises,  
And by faith we'll walk as you walk with us.  
Speak, O Lord, as your Church is built  
And you fill the earth with your glory.*

**THE INVOCATION**

**M:** In the name of the Father and of the Son † and of the Holy Spirit.

**M:** “Fellow believers, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him... Therefore, be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.” Acts 2:22-24,36

**HYMN**

CW21 Blue #696: **Take My Life and Let It Be**

*Take my life and let it be  
consecrated, Lord, to thee.*

*Take my moments and my days;  
let them flow in endless praise,  
let them flow in endless praise.*

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **“What shall I do?” For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, O Lord, I am sorry for my sins. Forgive me, for Jesus’ sake!**

**M:** “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins... The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” Acts 2:38-39

**HYMN**

CW21 Blue #696: **Take My Life and Let It Be**

*Take my hands and let them move  
at the impulse of thy love.*

*Take my feet and let them be  
swift and beautiful for thee,  
swift and beautiful for thee.*

**ABSOLUTION**

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** **God is light. In him there is no darkness at all. <sup>6</sup> If we say we have fellowship with him but still walk in darkness, we are lying and do not put the truth into practice. <sup>7</sup> But if we walk in the light, just as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.**

John 1:5-7

*Take my voice and let me sing  
always, only, for my King.*

*Take my lips and let them be  
filled with messages from thee,  
filled with messages from thee.*

**THE LESSON:**

1 Corinthians 12: 1, 4-6,11, 12-27

Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

<sup>4</sup> There are various kinds of gifts, but the same Spirit. <sup>5</sup> There are different kinds of ministries, and yet the same Lord. <sup>6</sup> There are various kinds of activity, but the same God, who produces all of them in everyone. <sup>11</sup> One and the same Spirit produces all of these, distributing them to each one individually as he desires.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so also is Christ. <sup>13</sup> For by<sup>[c]</sup> one Spirit we all were baptized into one body, whether Jews or Greeks, whether slaves or free people, and we were all caused to drink one Spirit. <sup>14</sup> Furthermore, the body is not one member, but many. <sup>15</sup> If the foot says, "Because I am not a hand, I am not part of the body," it does not on that account cease to be part of the body. <sup>16</sup> If the ear says, "Because I am not an eye, I am not part of the body," it does not on that account cease to be part of the body. <sup>17</sup> If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? <sup>18</sup> But now God has arranged the members in the body, each and every one of them, as he desired. <sup>19</sup> If they were all one member, where would the body be? <sup>20</sup> But as it is, there are many members, yet one body.

<sup>21</sup> The eye cannot say to the hand, "I have no need for you," or again the head to the feet, "I have no need for you." <sup>22</sup> On the contrary, the members of the body that seem to be weaker are much more necessary. <sup>23</sup> As for the parts of the body we consider less honorable, these we provide with more honor. We treat our unpresentable parts with more modesty, <sup>24</sup> whereas our presentable parts have no such need. But God put the body together in a way that gave more honor to the parts that lack it. <sup>25</sup> He did it so that there might not be any division in the body, but that the members might all have the same concern for one another. <sup>26</sup> So if one member suffers, all the members suffer with it, or if one member is honored, all the members rejoice with it.

<sup>27</sup> You are the body of Christ, and individually you are members of it.

## HYMN

CW21 Blue #696: **Take My Life and Let It Be**

*Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect and use  
every power as thou shalt choose,  
every power as thou shalt choose.*

## THE VERSE OF THE DAY

1 Corinthians 6:19-20

Alleluia! Or do you not know that your body is a temple of the Holy Spirit, who is within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought at a price. Therefore, glorify God with your body. Alleluia!

## HYMN

CW21 Blue #696: **Take My Life and Let It Be**

*Take my will and make it thine;  
it shall be no longer mine.  
Take my heart it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.*

## THE LESSON:

John 14:12-21

<sup>12</sup> “Amen, Amen, I tell you: The one who believes in me will do the works that I am doing. And he will do even greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name so that the Father may be glorified in the Son. <sup>14</sup> If you ask me for anything in my name, I will do it. <sup>15</sup> “If you love me, hold on to <sup>[f]</sup> my commands. <sup>16</sup> I will ask the Father, and he will give you another Counselor to be with you forever. <sup>17</sup> He is the Spirit of truth, whom the world cannot receive because it does not see him or know him. You know him because he stays with you and will be in you. <sup>18</sup> “I will not leave you as orphans; I am coming to you. <sup>19</sup> In a little while the world will see me no longer, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> The one who has my commands and holds on to them is the one who loves me. And the one who loves me will be loved by my Father. I too will love him and show myself to him.”

## HYMN

CW21 Blue #696: Take My Life and Let It Be

*Take my love; my Lord, I pour  
at thy feet its treasure store.  
Take myself, and I will be  
ever, only, all for thee,  
ever, only, all for thee.*

## THE APOSTLES' CREED

I believe in God, the Father almighty maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.  
look for the resurrection of the dead and the life of the world to come. Amen.

## HYMN

Holy Spirit, Living Breath of God

*Holy Spirit, living breath of God,  
Breathe new life into my willing soul.  
Let the presence of the risen Lord,  
Come renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see,  
Give me passion for Your purity;  
Holy Spirit, breathe new life in me.*

*Holy Spirit, come abide within,  
May Your joy be seen in all I do.  
Love enough to cover every sin,  
In each thought and deed and attitude.  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my strivings into works of grace;  
Breath of God show Christ in all I do.*



*Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth,  
Cause Your church to hunger for your ways.  
Let the fragrance of our prayers arise;  
Lead us on the road of sacrifice,  
That in unity the face of Christ  
May be clear for all the world to see.*

## **THE SERMON**

Romans 8:1-12 & Corinthians 6:19-20

So then, there is now no condemnation for those who are in Christ Jesus. <sup>2</sup> For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. <sup>3</sup> Indeed, what the law was unable to do, because it was weakened by the flesh, God did, when he sent his own Son in the likeness of sinful flesh to deal with sin. God condemned sin in his flesh, <sup>4</sup> so that the righteous decree of the law would be fully satisfied in us who are not walking according to the flesh, but according to the spirit.

<sup>5</sup> To be sure, those who are in harmony with the sinful flesh think about things the way the sinful flesh does, and those in harmony with the spirit think about things the way the spirit does. <sup>6</sup> Now, the way the sinful flesh thinks results in death, but the way the spirit thinks results in life and peace. <sup>7</sup> For the mind-set of the sinful flesh is hostile to God, since it does not submit to God's law, and in fact, it cannot. <sup>8</sup> Those who are in the sinful flesh cannot please God.

<sup>9</sup> But you are not in the sinful flesh but in the spirit, if indeed God's Spirit lives in you. And if someone does not have the Spirit of Christ, that person does not belong to Christ. <sup>10</sup> But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness. <sup>11</sup> And if the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will also make your mortal bodies alive through his Spirit, who is dwelling in you.

<sup>12</sup> So then, brothers, we do not owe it to the sinful flesh to live in harmony with it. <sup>13</sup> For if you live in harmony with the sinful flesh, you are going to die. But if by the Spirit you put to death the actions of the body, you will live.

Or do you not know that your body is a temple of the Holy Spirit, who is within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought at a price. Therefore, glorify God with your body.

## THANKSGIVING

### OFFERING

An opportunity to give online can also be used at [Paypal.me/GracePortland](https://www.paypal.com/GracePortland) or by utilizing this QR code:  
Offertory Music: “Go My Children”



### THE PRAYER OF THE CHURCH

- M: O God, through Jesus’ sacrifice and triumphant resurrection you have restored us as your forgiven children. In his name we pray:
- C: Our Father, who art in heaven,**  
M: Dear Lord, with these words you tenderly invite us to believe that you are our true Father and that we may pray to you boldly and confidently as dear children ask their dear father.
- C: Hallowed be thy name.**  
M: Help us to know you through your inspired Word and to live by it as children in your family.
- C: Thy kingdom come.**  
M: Give us your Holy Spirit to rule in our hearts, and use us to extend your kingdom of grace to others.
- C: Thy will be done on earth as it is in heaven.**  
M: Make us zealous to carry out your will as gladly as the angels do, and to conform our will to yours.
- C: Give us this day our daily bread.**  
M: Merciful Lord, since you are the provider of all things necessary for our bodies; fill us with trust.
- C: And forgive us our trespasses, as we forgive those who trespass against us.**  
M: Continue to erase our sins, and help us gladly to forgive and to do good to those who wrong us.
- C: And lead us not into temptation.**  
M: We know the devil seeks to destroy our souls and the world lures us to ruin by appealing to the desires of our flesh. Guard us from the poison of misbelief and the trap of unrepented sin.
- C: But deliver us from evil.**

- M: (Include any special prayer requests) Keep safe our bodies and souls, our property and honor, and above all send the Holy Spirit to preserve our faith in Christ which leads to life everlasting.
- C: For thine is the kingdom,**  
M: For all these petitions we look to you as King of Kings and Lord of your church.
- C: and the power,**  
M: You alone hold the power to grant our requests.
- C: and the glory forever and ever.**  
M: We worship you from whom all blessings flow and relying on Jesus, who paid for all our sins and made us acceptable in your sight, we pray with confidence:
- C: Amen. It shall be so.**

### **THE BENEDICTION**

- M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.
- C: Amen.**

### **THE CLOSING HYMN**

CW21 Blue #774: **God Bless Our Native Land**

*God bless our native land!  
Firm may she ever stand  
Through storm and night!  
When the wild tempests rave,  
Ruler of wind and wave,  
Do thou our country save  
By thy great might.*

*For her our prayers shall rise  
To God above the skies;  
On him we wait.  
Thou who art ever nigh,  
Guarding with watchful eye,  
To thee aloud we cry,  
God save the state!*

# Worship Notes

Name \_\_\_\_\_

Date \_\_\_\_\_

## for kids

### Songs We Sang



The Scripture Text Was: \_\_\_\_\_

What was the sermon about?

Draw a picture from the lesson.



Words I Don't Know:

